

**Regular Board of Education Meeting
October 7, 2024, 6:00 p.m.
Paul V. Moore High School Cafeteria**

AGENDA

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
- C. Community Open Forum
- D. Special Presentations to the Board
- * 1. [Board Recognition](#)
- Mrs. Melissa Staats, PVM High School Art Teacher and Students
- * 2. [Art Department Presentation](#)
- Mrs. Melissa Staats, PVM High School Art Teacher
- * 3. [Electric Bus Update](#)
- Mrs. Maureen Phippen Ladd, School Business Manager
- Mr. John Pierce, Transportation Supervisor
- * 4. [Data Presentation Update](#)
- Mrs. Erin Phillips, Assistant Superintendent
- Mrs. Kristin Enright, Executive Director of Curriculum and Instruction
- * 5. [NYSSBA Voting Delegate Guide](#)
- Mr. Steven Patch, Voting Delegate
- E. Personnel
- * 1. [Instructional Personnel](#)
- * 2. [Non-Instructional Personnel](#)
- * 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
- * 1. [Approval of Monthly Bills](#)
- * 2. Approval of Treasurer's Report [July](#) [August](#)
- * 3. Approval of Year-to-Date Budget Report [July](#) [August](#)
- * 4. Approval of the Budget Transfers Report [July](#) [August](#)
- * 5. [Approval of the Internal Claims Audit Report](#)
- * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
- * 7. Approval of Disposals/Surplus Property - [HME](#) a. [Athletics](#) b. [MHE - Library](#) [MHE - Cont.](#)
[MHE Cont.](#) c. [HME Nurse](#) d. [AA Cole](#)
- * 8. [Approval of the Special Patrol Officers' Agreement](#)
- * 9. Approval of Donations a. [PVM HS Science Department](#)
- * 10. [Approval of the Memorandum of Agreement Between CSSD and the CSTA - Assigned extra work when performing duties of another teacher](#)

G. Reports

1. Student Board Member Report
2. Board Member Reports
3. [Superintendent's Report](#)

H. Items for Discussion and Action

- * 1. Acceptance of the 2023-2024 Independent Audit Report
 - a. [Audited Financial Statement](#)
 - b. [Annual Financial Report - ST-3](#)
 - c. [Executive Summary](#)
 - d. [Management Letter](#)
 - e. [Management Letter Response](#)
 - f. [Required Correspondence](#)
- * 2. Approval of an Overnight Student Trip
 - a. [Central Square Music Boosters](#)
 - b. [PVM High School Student Government](#)
 - c. [PVM High School Student Government](#)
 - d. [PVM High School Ski and Snowboard Club](#)

Proposed Executive Session

I. Adjournment

* Indicates Documentation Included